

**THE UNITED 874K COALITION ADVOCACY EVENT  
LEGISLATIVE MEETINGS & RALLY  
Wednesday, March 6, 2019  
Capitol Annex & Rotunda – Frankfort**

**CALL FOR SPONSORS!!**

The 2019 Advocacy Event will be held on Wednesday, March 6<sup>th</sup> in Frankfort. The morning is available in the Capitol Annex for visits with legislators, attending committee meetings and eating a boxed lunch. From **12:30 p.m. to 1:45 p.m.**, we will rally in the Capitol Rotunda. We will be inviting the Governor and legislators to join us in the Rotunda! We anticipate that more than 800 individuals with disabilities, their families, caregivers, concerned citizens, advocates and providers will come to Frankfort to participate in the coalition's advocacy event.

Your participation is essential if we are to be effective! There are three ways in which you and your organization can play a vital role in our success:

- First, plan on attending the Advocacy Event and invite others to do so.
- Second, make plans to meet with your State Senator and State Representative and urge them to attend the rally by participating in the postcard invitation campaign.
- Third, support this initiative by being an Advocacy Event Sponsor.

Here are the five levels of sponsorship:

<b>Bronze Sponsor</b>	\$ 100.00
<b>Silver Sponsor</b>	\$ 250.00
<b>Gold Sponsor</b>	\$ 500.00
<b>Platinum Sponsor</b>	\$1,000.00
<b>Platinum Plus Sponsor</b>	\$1,500.00 & Up

- The proceeds realized from the sponsorships will be used to offset the cost of boxed lunches and other costs of the Event (materials, photography, etc.).
- The names of individuals and organizations who are Bronze, Silver, Gold, Platinum or Platinum Plus Sponsors will be listed in all 2019 Advocacy Event materials.

Please make **sponsorship checks** payable to the **CENTER FOR ACCESSIBLE LIVING**.

Send with the completed form to: Advocacy Action Network, Attention: Sheila Schuster, 8004 Lyndon Centre Way, Suite 202, Louisville, KY 40222. For more information, please call Sheila Schuster at 502-836-4222 or contact her by email at: [kyadvocacy@gmail.com](mailto:kyadvocacy@gmail.com)

**DEADLINE FOR SPONSORSHIPS: February 15, 2019!**

**THANK YOU FOR YOUR SUPPORT!**

**The United 874K Coalition  
Advocacy Event – 03/06/19 – Frankfort**

**Sponsorship Form**

\_\_\_\_\_  
*Contact Name*

\_\_\_\_\_  
*Agency/Organization*

\_\_\_\_\_  
*Street Address*

\_\_\_\_\_  
*Phone (w/Area Code)*

\_\_\_\_\_  
*County*

\_\_\_\_\_  
*Fax (w/Area Code)*

\_\_\_\_\_  
*City, State, Zip*

\_\_\_\_\_  
*Email*

**SPONSORSHIP CATEGORIES:**

_____ <b>Bronze Level</b>	<b>\$100.00</b>
_____ <b>Silver Level</b>	<b>\$250.00</b>
_____ <b>Gold Level</b>	<b>\$500.00</b>
_____ <b>Platinum Level</b>	<b>\$1,000.00</b>
_____ <b>Platinum Plus Level</b>	<b>\$1,500.00 &amp; Up</b>

**Total \$\$** \_\_\_\_\_

**NAME OF SPONSORING ORGANIZATION:**

\_\_\_\_\_  
(As you would like for it to be listed – Please Print Legibly!)

Make check payable to: CENTER FOR ACCESSIBLE LIVING

And Mail to: 8004 Lyndon Centre Way, Suite 202, Louisville, KY 40222  
(Attention: Sheila Schuster)

**DEADLINE FOR SPONSORS TO BE LISTED ON MATERIALS: February 15, 2019!**

**THANK YOU FOR YOUR SUPPORT!**